



MANITOWOC COUNTY

PLANNING AND PARK COMMISSION

Meeting Notice

DATE: **Monday, February 24, 2020**
TIME: 4:00 P.M.
PLACE: MANITOWOC COUNTY OFFICE COMPLEX
4319 EXPO DRIVE, MANITOWOC, WI 54220

The meeting is open to the public, but portions of the meeting may be closed if this notice indicates that the commission may convene in closed session. The following matters may be considered at the meeting:

- I. Call to Order - Roll Call
- II. Approval of Minutes
- III. Approval of Agenda
- IV. Open Meeting Law Compliance
- V. Public Comment
- VI. Public Hearings - Discussion and possible action:
 1. **JW Congregation Support Inc.** - ZMAR, SE1/4, NW1/4 Section 34, T17N-R21E, Town of Schleswig, from Rural Residential (RR) to Commercial Business (CB).
 2. **James & Barbara Lax** - ZMAR, SE1/4, SE1/4, Section 28, T18N-R14E, Town of Eaton, from Exclusive Agriculture (EA) to Rural Residential (RR).
- VII. Certified Surveys, Development Plans and Subdivisions – Discussion and possible action:
 1. **Robert Jacque** - CSM Variance, SW1/4, NW1/4, Section 2, T17N-R21E, Town of Schleswig.
- VIII. Discussion and acceptance of 2020-2021 Snowmobile Trail Maintenance Resolution.
- IX. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel for Enforcement (Haese Rental LLC).
- X. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel for Enforcement (Dawn M Rauch).
- XI. Discussion and possible acceptance on Resolution Referring Ordinance Violation to Corporation Counsel for Enforcement (Andrew G Vehrs).
- XII. Discussion and possible acceptance on Resolution Supporting AB551/SB501 (Riparian Rights).
- XIII. Miscellaneous:
 1. Staff Reports - None
 2. Personnel - Appointment of Matt Randerson to GIS Coordinator & Aprille Calewarts to RPL; hiring open for new Administrative Assistant.
 3. Correspondence - None
 4. Out of County Trips - WCCA Conference – March 12-13, 2020 – Wausau, WI – 2-3 Staff members.
 5. Other Matters - None
- XIV. Next Meeting Date - March 23, 2020
- XV. Adjournment

Date: February 14, 2020

David Dyzak, Commission Chair
By: Tim Ryan, Director

Any person wishing to attend the meeting who requires special accommodation because of a disability should contact the County Clerk's office at 920-683-4003 at least 24 hours before the meeting begins so that appropriate accommodations can be made. Persons who are members of another governmental body, but who are not members of this commission, may attend this meeting. Their attendance could result in a quorum of another governmental body being present. Such a quorum is unintended and they are not meeting to exercise the authority, duties, or responsibilities of any other governmental body.