

**RESOLUTION AUTHORIZING ADDITION OF 1.0 FULL-TIME  
EQUIVALENT SHERIFF'S DEPARTMENT POSITION  
(School Resource Officer)**

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1           WHEREAS, the Valders School Board has requested to purchase the services of 1.0 Full-  
2 Time Equivalent School Resource Officer from Manitowoc County; and  
3

4           WHEREAS, providing this contracted service will assist the Valders School District in  
5 improving school safety; and  
6

7           WHEREAS, the Valders School District has agreed to pay the actual cost of salary and  
8 benefits for the School Resource Officer; and  
9

10           WHEREAS, Manitowoc County will be responsible for the cost of any work related injury  
11 sustained by the School Resource Officer; and  
12

13           WHEREAS, Manitowoc County will be covering the School Resource Officer under  
14 Manitowoc County's general liability insurance; and  
15

16           WHEREAS, an Agreement has been reached with the Wisconsin Professional Police  
17 Association regarding the terms and conditions of employment of the School Resource Officer;  
18 and  
19

20           WHEREAS, before Manitowoc County will provide a School Resource Officer, the  
21 Valders School District must enter into a memorandum of understanding and a contract on such  
22 terms and conditions as required by Manitowoc County for providing a School Resource Officer;  
23

24           NOW, THEREFORE, BE IT RESOLVED that, contingent upon the Valders School  
25 District agreeing to Manitowoc County's terms and conditions as memorialized in a Memorandum  
26 of Understanding and Purchase of Service Agreement, the number of authorized full-time Sheriff's  
27 Department positions is increased by 1.0 full-time equivalent positions; and  
28

29           BE IT FURTHER RESOLVED that the 2020 Full-Time Equivalent Report (FTE) by  
30 Department included in the 2020 Adopted Annual Budget Book is amended accordingly and that  
31 the Comptroller/Auditor is directed to record such information in the official books of the County  
32 for the year ending December 31, 2020 as may be required.

Dated this 11th day of February 2020.

Respectfully submitted by the  
Personnel Committee

\_\_\_\_\_  
Susie Maresh, Chair

FISCAL IMPACT: Total annual cost of the position is estimated to be \$113,789. The Valders School District will be invoiced for actual costs. Manitowoc County will be responsible for any costs incurred due to work related injury as well as the costs which may be incurred defending the actions of the School Resource Officer.

FISCAL NOTE: Reviewed and approved by Comptroller. \_\_\_\_\_

LEGAL NOTE: This resolution amends the budget and requires a two-thirds vote of the entire county board. Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive                      Date



**ORDINANCE AMENDING ZONING MAP**  
(Marion Hartman)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1           WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on January 27, 2020; and  
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4           WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8           NOW, THEREFORE, the County Board of Supervisors of the County of Manitowoc does  
9 ordain as follows:  
10

11           A parcel of land located in part of the Southwest Quarter (SW1/4) of the Southwest Quarter  
12 (SW1/4) of Section 1, Township 17 North, Range 22 East, Town of Meeme, Manitowoc County,  
13 Wisconsin, described as follows:  
14

15           Commencing at the Southwest Corner of said Section 1; thence East along the  
16 South line of the SW1/4 of said Section 1, a distance of 740.00 feet to the point of  
17 beginning; thence North 402.00 feet; thence West 160.00 feet; thence North 358.00  
18 feet; thence East 300.00 feet; thence South 706.55 feet; thence S36°-17'-03"W  
19 along the West line of Tract 1 of Certified Survey Map recorded in Volume 9, Page  
20 443 a distance of 66.31 feet to the South line of the SW1/4 of said Section 1; thence  
21 West along said South line 100.76 feet to the point of beginning, said parcel  
22 containing approximately 3.87 acres of land more or less and is hereby rezoned  
23 from Large Estate (LE) District to Exclusive Agriculture (EA) District.  
24

25 and  
26

27 BE IT FURTHER RESOLVED that the County Board of Supervisors of the County of Manitowoc  
28 does ordain as follows:  
29

30           A parcel of land located in a part of the Southwest Quarter (SW1/4) of the Southwest  
31 Quarter (SW1/4) of Section 1, Township 17 North, Range 22 East, Town of Meeme, Manitowoc  
32 County, described as follows:  
33

34           Commencing at the Southwest Corner of said Section 1; thence East along the  
35 South line of the SW1/4 of said Section 1, a distance of 580.00 feet to the point of  
36 beginning; thence continuing East along said South line 160.00 feet; thence North  
37 402.00 feet; thence West 160.00 feet; thence South 402.00 feet to the point of  
38 beginning, said parcel containing approximately 1.13 acres of land more or less and  
39 is hereby rezoned from Large Estate (LE) District to Rural Residential.

Dated this 11th day of February 2020.

Respectfully submitted by the  
Planning and Park Commission

\_\_\_\_\_  
David Dyzak, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Comptroller. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
James Brey, County Board Chair                      Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive                      Date



**ORDINANCE AMENDING ZONING MAP**  
(Brad and Amy Sibley)

TO THE MANITOWOC COUNTY BOARD OF SUPERVISORS:

1           WHEREAS, the Planning and Park Commission, after providing the required notice, held  
2 a public hearing on a petition for a zoning ordinance amendment on January 27, 2020; and  
3

4           WHEREAS, the Planning and Park Commission, after a careful consideration of testimony  
5 and an examination of the facts, recommends that the petition be approved for the reasons stated  
6 in the attached report;  
7

8           NOW, THEREFORE, the County Board of Supervisors of the County of Manitowoc does  
9 ordain as follows:  
10

11           A parcel of land being part of Tract 2 of a Certified Survey Map recorded in Volume 25  
12 Page 273, being in the NE<sup>1</sup>/<sub>4</sub> of the SE<sup>1</sup>/<sub>4</sub> of Section 17, T20N, R24E, Town of Mishicot, Manitowoc  
13 County, Wisconsin, and more particularly described as follows:  
14

15           Commencing at the E 1/4 Corner of said Section 17; thence S00° 29' 57"E a  
16 distance of 1590.83 feet, along the section line; thence N51° 08' 55"W a distance  
17 of 1147.24 feet, along the centerline of East Hillcrest Road, to the southeast corner  
18 of Tract A of Certified Survey Map recorded in Volume 1 Page 215, thence  
19 N50°46'16"W a distance of 230.50 feet, along the centerline of East Hillcrest Road,  
20 to the southwest corner of Tract B of Certified Survey Map recorded in Volume 4  
21 Page 639, thence N34°57'21"E a distance of 33.09 feet, along the westerly line of  
22 said Tract B, to the point of real beginning; thence N50°46'16"W a distance of  
23 174.42 feet, along the northerly right of way of East Hillcrest Road; thence  
24 N37°09'09"E a distance of 105.20 feet; thence S87°22'56"E a distance of 123.38  
25 feet; thence N40°58'41"E a distance of 48.97 feet; thence S76°01'41"E a distance  
26 of 169.15 feet; thence S28°22'44"W a distance of 132.95 feet; thence  
27 N62°38'58"W (recorded as N63°38'58"W) a distance of 6.00 feet, along the  
28 northerly line of Tract A of Certified Survey Map recorded in Volume 1 Page 215;  
29 thence N63°22'03"W a distance of 107.83 feet, along the northerly line of Tract B  
30 of Certified Survey Map recorded in Volume 4 Page 639; thence S34°57'21"W a  
31 distance of 144.91 feet, along the westerly line of said Tract B of Certified Survey  
32 Map recorded in Volume 4 Page 639, to the point of real beginning, said parcel  
33 containing approximately 1.00 acre or 43,721 square feet of land more or less and  
34 is hereby rezoned from General Agriculture (GA) District to Rural Residential (RR)  
35 District.

Dated this 11th day of February 2020.

Respectfully submitted by the  
Planning and Park Commission

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David Dyzak, Chair

FISCAL IMPACT: None.

FISCAL NOTE: Reviewed and approved by Comptroller. \_\_\_\_\_

LEGAL NOTE: Reviewed and approved as to form by Corporation Counsel. \_\_\_\_\_

COUNTERSIGNED: \_\_\_\_\_  
James Brey, County Board Chair Date

APPROVED: \_\_\_\_\_  
Bob Ziegelbauer, County Executive Date



