

STATE OF WISCONSIN

CIRCUIT COURT  
CIVIL DIVISION

MANITOWOC COUNTY

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U.S. BANK NATIONAL ASSOCIATION  
ND

Plaintiff

**NOTICE OF SHERIFF'S  
SALE**

Case No. 10 CV 461

Vs.

Case Code No. 30404

MATTHEW J. MULLEN A/K/A MATT  
J. MULLEN; AMY L. MULLEN A/K/A  
AMY L. SMET; BENEFICIAL  
WISCONSIN INC.; THE STATE OF  
WISCONSIN DEPARTMENT OF  
WORKFORCE DEVELOPMENT;  
UNKNOWN SPOUSE OF AMY L.  
MULLEN A/K/A AMY L. SMET;  
CURRENT OCCUPANTS OF 3613 E.  
ASSMAN ROAD, MISHICOT, WI 54228;  
Defendants

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PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on September 10, 2010, in the amount of \$147,725.18, the Sheriff will sell the described premises at public auction as follows:

**TIME:** January 25, 2011 at 9:30 am

**TERMS:**

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale.

**PLACE:** NEAR THE CENTER STAIRCASE ON THE FIRST FLOOR OF THE  
MANITOWOC COUNTY COURTHOUSE, 1010 S. 8TH STREET,  
MANITOWOC, WI 54220

**Property description:**

THAT PORTION OF LOT ONE (1) OF A CERTIFIED SURVEY IN THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION TWENTY-EIGHT (28), TOWNSHIP TWENTY-ONE (21) NORTH, RANGE TWENTY-FOUR (24) EAST, IN THE TOWN OF MISHICOT, AS RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR MANITOWOC COUNTY, WISCONSIN IN VOLUME 22 OF CERTIFIED SURVEY MAPS, PAGE 277, #925750 DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER POINT OF SECTION 28-21-24; THENCE EAST ALONG THE EAST-WEST CENTERLINE OF SAID SECTION 162 FEET TO A POINT, THE POINT OF BEGINNING; THENCE CONTINUE EAST ON SAID CENTERLINE 352 FEET TO A POINT; THENCE SOUTH AND PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF SAID SECTION 230 FEET TO A POINT; THENCE WEST 352 FEET TO A POINT; THENCE NORTH 230 FEET TO THE POINT OF BEGINNING

**Tax Key No.:** 01312801400300

**Property Address:** 3613 E. ASSMAN ROAD, MISHICOT, WISCONSIN 54228

Gunar J. Blumberg  
State Bar No. 1028987  
Attorney for Plaintiff  
230 W. Monroe, Ste. 1125  
Chicago, IL 60606  
Phone: 312-541-9710

Dated this 9<sup>th</sup> day of Dec., 2010

  
ROBERT C. HERMANN  
MANITOWOC COUNTY SHERIFF

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.