

**STATE OF WISCONSIN**

**CIRCUIT COURT**

**MANITOWOC COUNTY**

**FINANCE SERVICE CORP.,  
a Wisconsin Corporation,  
Plaintiff,**

**NOTICE OF FORECLOSURE SALE**

**vs.**

**Case No. 15CV008**

**LYNN L. SZYDEL,  
Defendant.**

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**PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on March 26, 2015, in the amount of \$55,041.99, the Sheriff will sell the described premises at public auction as follows:**

**DATE/TIME: September 15, 2015, at 9:30 AM**

**TERMS:**

- 1. 10% of the successful bid must be paid to the Sheriff at the sale in cash, money order or certified check, payable to the Clerk of Courts. Personal checks will not be accepted. The balance of the successful bid must be paid to the Clerk of Courts in cash, money order or certified check no later than ten days after the Court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff.**
- 2. The property is sold "as is" and is subject to all liens, encumbrances and unpaid real estate taxes.**
- 3. Buyer to pay any applicable Wisconsin Real Estate transfer tax from the proceeds of the sale.**

**PLACE:**

**In the Manitowoc County Courthouse near the center stairs on the first floor, 1010 S. 8<sup>th</sup> St., Manitowoc, WI 54220.**

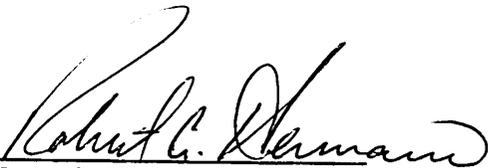
**DESCRIPTION/PARCEL #:**

**Lot Five (5) of Seegers Subdivision in the City of Manitowoc, County of Manitowoc, and State of Wisconsin. Parcel #052-665-000-050.00**

**PROPERTY ADDRESS:**

**954 North 10<sup>th</sup> St., Manitowoc, WI 54220.**

Dated: Aug 5, 2015

  
**Robert C. Hermann**  
**Manitowoc County Sheriff**

**Drafted by:**  
**Atty. Paul J. Grens**  
**117 Gardner St.**  
**Two Rivers, WI 54241**  
**920-682-2434**  
**State Bar #1003199**

**ATTY. PAUL J. GRENS is attempting to collect a debt on his client's behalf and any information obtained will be used for that purpose. If you have previously received a discharge in a Chapter 7 Bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.**