

Manitowoc County
Veterans Service Commission Minutes
November 08, 2016

Meeting of the Commission called to order by Mike Demske at 9:33 AM in Conference Room 302 in the Manitowoc County Office Complex, 4319 Expo Drive. We are in compliance with the open meeting law.

Present: Al Karl, Tom Hoffman, and Mike Demske - Commission Members.

Minutes of 10/11/2016 Meeting read. Motion made by Mike Demske, seconded Al Karl to accept minutes. Motion carried.

Motion made by Mike Demske, seconded by Al Karl, to go into closed session as per 19.85 (1) (f). The purpose of the meeting is to review the applications received the prior month; interview applicants for financial aid to determine if the need requirement is met; deny or approve such application; and if approved, determine the amount of aid to be given the applicant.

Roll call on motion: All members voted affirmative. Motion carried. Yes

Emergency Applications and Requests made since last Commission Meeting:

<u>Request</u>	<u>Purpose</u>	<u>Date</u>	<u>Approved</u>
\$1025	Mortgage, Dental	10/21/216	Yes
\$860.74	Utilities,	10/17/216	Yes

Cards issued since 09/13/2016 Commission Meeting: 3 - \$25 Gas Cards 1 - \$50 Grocery Cards

Relief Balance as of 11/07/2016: \$2,489.99

Donations Made as of 11/07/2016: \$0

After meeting with the following applicants, the Commission GRANTED assistance to the following applicants:

<u>Request</u>	<u>Purpose</u>	<u>Approved</u>
N/A		

Presented by CVSO:

<u>Name</u>	<u>Address</u>	<u>Request</u>	<u>Purpose</u>
<u>Approved</u>			
NONE			

After meeting with the following applicants, the Commission DENIED assistance to the following:

<u>Request</u>	<u>Purpose</u>	<u>Date</u>
NONE		

Motion made by Tom Hoffman, seconded by Al Karl, to reconvene in open session. Motion carried.

Discussion:

CVSO purchased \$500 (10 x \$50) Grocery Cards and \$250 (10x \$25) Gas Cards. Al Karl agreed to stay on for another term. The upcoming Veterans Day event at the Veterans Memorial was discussed. The upcoming United Veterans Council Veterans Day Dinner was discussed.

The next Commission meeting dates are:

SECOND TUESDAY OF EACH MONTH

Motion made by Tom Hoffman, seconded by Al Karl, to adjourn.

Meeting adjourned at 9:55 A.M.