

2016

JUNIOR FAIR SWINE

Department 3 – Superintendent – Tricia Tienor – 920-323-2452

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1. Entry Day – **Tuesday, August 23**, between **noon** and **1:30pm** with **unloading of animals only on the Southside of the Lesters Building**. Must be penned by 2pm, scanning to follow.
2. Judging Day – **Wednesday, August 24**, starting at **8am**, in the Multi-Purpose Building.
3. Release Day – **Sunday, August 28**, starting at **5pm**.
4. **ALL JUNIOR SWINE EXHIBITORS ARE REQUIRED TO ATTEND AN EXHIBITOR MEETING ON TUESDAY, AUGUST 23, IMMEDIATELY AFTER WEIGH IN OR BY 4PM IN THE LESTERS BLDG. RULES AND EXPECTATIONS WILL BE REVIEWED, DISCUSSED AND STRICTLY ENFORCED THEREAFTER.**
5. **All exhibitors in this department must call the Superintendent by no later than August 1 with the number of animals they will be bringing. If exhibitor is over/under of the called in amount by more than one (1) animal, there will be a penalty of not exhibiting at the next County Fair.**
6. Pens will be assigned by the Junior Fair Swine Superintendent. All exhibitors must show with the youth organization whose leader approved the entry.
7. Each exhibitor must care for and feed the animal or make arrangements to have the animal fed. **All animals must be kept clean, fed, watered and in place until checkout time on Sunday. An inspection will be done daily after 9:30am by the superintendent. If an animal is determined to be neglected in any way by the superintendent or Expo board member, the area will have a flag posted notifying the exhibitor. Failure to keep pen clean and animal fed could result in forfeiture of premiums and excluded from participation the following fair year.**
8. No changes will be allowed after registration forms are submitted.
9. **An exhibitor can weigh-in and exhibit up to two (2) market hogs; one (1) gilt and one (1) barrow only.**
10. After final weigh-in, swine will be divided by barrows and gilts and into three (3) weight classes: Light-Medium-Heavy, with a maximum of twelve (12) animals in one class. This will be determined by the superintendent.
11. A champion and reserve champion barrow and gilt will be chosen by the judge. The champion and reserve champion barrow and gilt will compete against each other for overall grand and reserve grand champion market hog awards.
12. Champion Ribbons and/or trophies will not be awarded unless there is competition.
13. **HEALTH REGULATIONS:** See WI County, District, & State Fairs **2016** Animal Health Rules and Regulations located on the Web site. Any required health certificates/copies must remain in the Expo office during the fair.
14. Exhibitors must show their own animals. The same animal must be used in all heats and finals. If assistance is needed, it will be provided by the ring help.
15. **JUNIOR FAIR EXHIBITORS MUST WEAR THEIR EXHIBITOR NUMBERED HAT/HARNESS WHILE SHOWING. FAILURE TO WEAR THE EXHIBITOR NUMBER WILL RESULT IN PREMIUM MONEY FORFEITURE!**

CLASS A: MARKET SWINE

Premiums as Follows:

Blue Ribbon - \$6.00 Red Ribbon - \$5.00 White Ribbon - \$4.00 Pink Ribbon - \$3.00
Overall Grand Champion Market Hog Overall Reserve Grand Champion Market Hog

Lot Numbers:

100. Market Hog – Barrow 101. Market Hog – Gilt

CLASS B: SHOWMANSHIP (Danish Judging)

Lot Numbers:

102. Grades 9 & Above 103. Grades 6-8 104. Grades 3-5

Premiums as Follows:

Blue Ribbon - \$3.00 Red Ribbon - \$2.50 White Ribbon - \$2.00 Pink Ribbon - \$1.50

Supreme Champion and Reserve Supreme Champion Showperson

A Supreme Champion Showperson and a Reserve Supreme Champion Showperson will be selected from the above showmanship age Blue Ribbon winners. Ribbon Award Only.

CLASS C: CARCASS (Danish Judging)

Premiums as Follows:

Blue Ribbon - \$6.00 Red Ribbon - \$5.00 White Ribbon - \$4.00 Pink Ribbon - \$3.00

Lot Numbers:

107. Market Hog Carcass

*Exhibitor may enter a market hog shown at the current Fair in the carcass class.

*Limit of one hog per exhibitor

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HERDSMANSHIP

Herdsmanship awards will be made in two (2) groups divided according to the number of animals exhibited.

HERDSMANSHIP SCORE CARD

Animal & Living Space	40 points
Exhibitors	15 points
Club Sign, Decorations & Cards	15 points
Aisles	20 points
Storage & Feed	<u>10 points</u>
Total	100 points

Contact the Superintendent for further breakdown.

1. All clubs are automatically entered.
2. Clubs cannot use decorations wider than 11-12 inch boards that are furnished.
3. Consideration will be given to maturity of animals in the exhibit. A traveling herdsmanship trophy will be awarded to the First Place Winner in each group. The trophies and ribbons will be presented on Sunday afternoon following the Parade of Champions. If an organization is awarded the trophy for three (3) consecutive years, the organization is permanently awarded the trophy.

These are the items to be considered when making the selection for herdsmanship. Detailed score cards are available from the Manitowoc County UW-Extension Office (920-683-4169).