

2016

JUNIOR FAIR SHEEP

Department 4 – Superintendent – Tricia Tienor – 920-323-2452

Email: tienort11@gmail.com

1. Entry Day – **Tuesday, August 23**, between **noon** and **1:30pm** with **unloading of animals only on the Southside of the Lesters Building**. Must be penned by 2pm, scanning to follow.
2. Judging Day – **Wednesday, August 24**, starting **12pm (immediately following market goats)**, in the Multi-Purpose Building.
3. Release Day – **Sunday, August 28**, starting at **5pm**.
4. **ALL JUNIOR SHEEP EXHIBITORS ARE REQUIRED TO ATTEND AN EXHIBITOR MEETING ON TUESDAY, AUGUST 25, IMMEDIATELY AFTER WEIGH IN OR BY 4PM IN THE LESTERS BLDG. RULES AND EXPECTATIONS WILL BE REVIEWED, DISCUSSED AND STRICTLY ENFORCED THEREAFTER.**
5. **All exhibitors in this department must call the Superintendent by no later than August 1 with the number of animals they will be bringing. If exhibitor is over/under of the called in amount by more than one (1) animal, there will be a penalty of not exhibiting at the next County Fair.**
6. Pens will be assigned by the Junior Fair Sheep Superintendent. All exhibitors must show with the youth organization whose leader approved the entry.
7. Each exhibitor must care for and feed the animal or make arrangements to have the animal fed and cared for and cleaned. **All animals must be kept clean, fed, watered and in place until checkout time on Sunday. An inspection will be done daily after 9:30am by the superintendent. If an animal is determined to be neglected in any way by the superintendent or Expo board member, the area will have a flag posted notifying the exhibitor. Failure to keep pen clean and animal fed could result in forfeiture of premiums and excluded from participation the following fair year.**
8. No changes will be allowed after registration forms are submitted.
9. **An exhibitor can weigh-in and exhibit up to two (2) market lambs; one (1) ewe and one (1) wether only.**
10. After final weigh-in, sheep will be divided by market wethers and market ewes and shown in two separate lot numbers with three (3) weight classes: Light-Medium-Heavy, with a maximum of twelve (12) animals in one (1) class. This will be determined by the superintendent.
11. A champion and reserve champion market wether and ewe will be chosen by the judge. The champion and reserve champion market wether and ewe will compete against each other for overall grand and reserve grand champion sheep awards.
12. Champion Ribbons and/or trophies will not be awarded unless there is competition.
13. All market sheep – Market Lamb entries must be clean shorn 1/8" maximum at fair show date.
14. **HEALTH REGULATIONS:** See WI County, District, & State Fairs **2016** Animal Health Rules and Regulations located on the Web site. Any required health certificates/copies must remain in the Expo office during the fair.
15. Exhibitors must show their own animals. The same animal must be used in all heats and finals. If assistance is needed, it will be provided by the ring help.
16. **JUNIOR FAIR EXHIBITORS MUST WEAR THEIR EXHIBITOR NUMBERED HAT/HARNESS WHILE SHOWING. FAILURE TO WEAR THE EXHIBITOR NUMBER WILL RESULT IN PREMIUM MONEY FORFEITURE!**

Classifications

- Fall Lamb Born between September 1, 2015 and December 31, 2015
- Winter Lamb Born between January 1, 2016 and February 15, 2016
- Spring Lamb Born after February 16, 2016

- CLASS A: HAMPSHIRE**
- CLASS B: SOUTHDOWN**
- CLASS C: SUFFOLK**
- CLASS D: COLUMBIA**

- CLASS E: MERINO**
- CLASS F: CORRIEDALES**
- CLASS G: CHEVIOTS**
- CLASS H: DORSET**

- CLASS I: POLYPAY**
- CLASS J: SHETLANDS**
- CLASS K: ANY OTHER WOOL BREED**
- CLASS L: ANY OTHER MEAT BREED**

Premiums as Follows:

Blue Ribbon - \$5.00 Red Ribbon - \$4.00 White Ribbon - \$3.00 Pink Ribbon - \$2.00

Ribbon Awards Only:

Grand Champion Ewe Grand Champion Male

Lot Numbers:

- 100. Yearling Ram
- 101. Fall Ram Lamb
- 102. Winter Ram Lamb
- 103. Spring Ram Lamb
- 104. Mature Ewe
- 105. Yearling Ewe
- 106. Fall Ewe Lamb
- 107. Winter Ewe Lamb
- 108. Spring Ewe Lamb
- 109. Pair of Lambs
- 110. Flock

Junior Fair Sheep

Department 4

1 of 2

2016

CLASS M: ANY OTHER CROSSBRED SHEEP

Premiums as Follows:

Blue Ribbon - \$5.00 Red Ribbon - \$4.00 White Ribbon - \$3.00 Pink Ribbon - \$2.00

Ribbon Awards Only:

Grand Champion Ewe Grand Champion Male

Lot Numbers:

111. Mature Ewe 113. Fall Ewe Lamb 115. Spring Ewe Lamb
112. Yearling Ewe 114. Winter Ewe Lamb

***Junior Fair exhibitors may enter in the Wool/Fleece Open Class Show. Rules and regulations are listed in the Open Class Sheep Department. Indicate Class and Lot number on the Junior Fair registration form.**

CLASS N: MARKET LAMB

Premiums as Follows:

Blue Ribbon - \$5.00 Red Ribbon - \$4.00 White Ribbon - \$3.00 Pink Ribbon - \$2.00

Lot Numbers:

116. Market Wether 117. Market Ewe

CLASS O: SHOWMANSHIP (Danish Judging)

Premiums as Follows:

Blue Ribbon - \$3.00 Red Ribbon - \$2.50 White Ribbon - \$2.00 Pink Ribbon - \$1.50

Lot Numbers:

118. Grades 9 & Above 119. Grades 6-8 120. Grades 3-5

Supreme Champion and Reserve Supreme Champion Showperson

A Supreme Champion Showperson and a Reserve Supreme Champion Showperson will be selected from the above showmanship age Blue Ribbon winners. Ribbon Award Only.

CLASS P: CARCASS (Danish Judging)

Premiums as Follows:

Blue Ribbon - \$6.00 Red Ribbon - \$5.00 White Ribbon - \$4.00 Pink Ribbon - \$3.00

Lot Numbers:

120. Market Lamb Carcass

*Exhibitor may enter one (1) market lamb shown at the current Fair in the carcass class.

*Limit of one (1) lamb per exhibitor

HERDSMANSHIP

All Clubs are automatically entered. Ribbon Award Only!

HERDSMANSHIP SCORE CARD

Animal & Living Space	40 points
Exhibitors	15 points
Club Sign, Decorations & Cards	15 points
Aisles	20 points
Storage & Feed	<u>10 points</u>
Total	100 points

1. Clubs cannot use decorations wider than 11-12 inch boards that are furnished.
2. Consideration will be given to maturity of animals in the exhibit. A traveling herdsmanship trophy will be awarded to the First Place Winner in each group. The trophies and ribbons will be presented on Sunday afternoon following the Parade of Champions. If an organization is awarded the trophy for three (3) consecutive years, the organization is permanently awarded the trophy.

If you would like further breakdown, contact the Superintendent.

These are the items to be considered when making the selection for herdsmanship. Detailed score cards are available from the Manitowoc County UW-Extension Office (920-683-4169).