

PREMIUM LIST FOR THE MANITOWOC COUNTY FAIR

OPEN CLASS DIVISION

1. Fair entry registrations can be made during Expo office hours through **July 15**. Mailed entries, if necessary, should be post marked no later than **July 15**! Any questions – call 920-683-4378.
2. **Fair tags will be ready for pick up beginning August 8.**
3. Entry Day in Open Class will be as follows:
 - a. For each department entry day information, please read the department rules for entry of animals and/or exhibits.
 - b. **Please note the Special Olympics race will be running at 6pm. There will be no drive up traffic to the Exhibition building doors from 5:55pm to 6:10pm.**
4. Release Time in Open class will be on **Sunday, August 28** as follows:
 - a. Market Sale Animals, Dairy Cattle, Llamas and Alpacas – 5pm
 - b. Sheep, Goats, Small Animals – 5:30pm
 - c. Exhibition Building – 6:30pm-8:30pm
5. No dismantling of decorations until after release times.
6. All possible care will be given to prevent loss or damage to the exhibits, but no responsibility for the same will be assumed.
7. All Any Other entries in all departments must be named on the registration blank and entry tag!
8. Merit Awards will be awarded for each 100 entries in each Department. Merit Awards will be given in all non-animal divisions based on the Judge's discretion.

Notice

Any exhibitor with law violations on Expo grounds during the Fair will carry a penalty of one (1) year suspension of Fair exhibiting. This is retroactive to the 1990 Fair.

NO BEER OR OTHER ALCOHOLIC BEVERAGES IN BARNs OR OTHER EXHIBIT AREAS!!!!

**NO DOGS ALLOWED ON THE GROUNDS, UNLESS ON A LEASH
FOR EXHIBIT, PRESENTATION OR SERVICE DOG.**

**JUNIOR FAIR EXHIBITORS ARE NOT ALLOWED TO SHOW IN JUNIOR FAIR AND THEN ENTER
INTO OPEN CLASS. ANIMALS ENTERED IN JUNIOR FAIR ARE NOT ALLOWED TO BE
ENTERED IN OPEN CLASS.**

ALL ANIMAL EXHIBITORS AND ANIMALS MUST REMAIN IN THEIR EXHIBIT AREA ONLY!

MANITOWOC COUNTY FAIR EXHIBITOR HANDBOOK REVISIONS

In order to give exhibitors and groups an opportunity to revise or edit the Manitowoc County Fair Exhibitor Handbook, the Expo Board has approved the following procedure:

1. 4-H, FFA, FHA, Scouts, Pioneers, Breed Groups, or Exhibitors must identify proposed concerns or changes.
2. The group or exhibitor makes a written recommendation to the superintendent of the department when a change is desired for the next year. All suggested changes must be forwarded to the superintendent by October 1.
3. The superintendent reviews the change, checks it against the state statutes (ATCP) and forwards a recommendation to his/her liaison on the Expo Fair Board. Superintendents must forward these recommendations by November 1 of the fair year.
4. All liaison members must have these Fair Book revisions, with recommendations in writing, to the Expo office by November 1.
5. The Expo Fair Board reviews all recommendations at the November meeting.
6. The Expo Fair Board acts on the recommendations at the December meeting.